# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATLIPUTRA CENTRAL SCHOOL PARBATTA KAGARIA BR
2	AFFILIATION NO.(IF APPLICABLE)	330406
3	SCHOOL CODE (IF APPLICABLE)	65399
4	COMPLETE ADDRESS WITH PIN CODE	PATLIPUTRA CENTRAL SCHOOL, PARBATTA, , KHAGARIA, - 851216
5	PRINCIPAL NAME	JULI SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	directorjpsingh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9939928556

# **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pcsparbatta.com/wp- content/uploads/2021/06/AFFILIATION-LETTER- PCS-2022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pcsparbatta.com/wp-content/uploads/2021/07/Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pcsparbatta.com/wp-content/uploads/2021/06/NOC-26-Jun-2021pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pcsparbatta.com/wp- content/uploads/2023/08/RecCert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pcsparbatta.com/wp- content/uploads/2023/08/BUILDING-SAFETY- CERTIFICATE.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pcsparbatta.com/wp- content/uploads/2023/08/FIRE-SAFETY- CERTIFICATE-13-Aug-2023-19-41-05.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pcsparbatta.com/wp-content/uploads/2023/08/SC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pcsparbatta.com/wp- content/uploads/2023/08/SDW.pdf

#### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pcsparbatta.com/wp-content/uploads/2023/08/FEE-STRUCTURE-2023-24-11-Aug-2023-19-11-59.pdf
2	ANNUAL ACADEMIC CALENDER	https://pcsparbatta.com/wp- content/uploads/2023/08/Academic-Calender- 1_page-0001.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pcsparbatta.com/wp- content/uploads/2023/08/SCHOOL-MANAGING- COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pcsparbatta.com/wp-content/uploads/2023/08/LIST-OF-PTA-2023-24-11-Aug-2023-19-14-35.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pcsparbatta.com/wp- content/uploads/2023/08/3-YEARS-RESULT-11- Aug-2023-19-13-49.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JULI SINGH
2	TOTAL NO. OF TEACHERS	66
	PGT	13
	TGT	40
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ASHOK KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIKITA GHATRAJ

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	371	343	92.45	NA

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	103	85.83	NA

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10724
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 1951
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 336
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/WpMcC29wWuY